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Doc#: 0501913068

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/19/2005 11:08 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 13-26-306-016-0000

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000450340262005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countryw de Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of the dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address....:

ARMANDO GUZMAN, CHTJSTINA

GUZMAN

Property

2727 N MONTICELLO AVE,

CHICAGO,IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or domaind whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/27/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0332814019, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of January, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Fur ving

Corporation)

Edith Quintero

Assistant Secretary

573 547 719

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STATE OF CALIFORNIA

COUNTY OF LOS AN CELES

I, Venessa Henriquez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of J. nuary, 2005.

VENESSA HENRIQUEZ

COMM. #1435062 G

NOTARY PUBLIC CALIFORNIA m

Los Angeles County

My Comm. Exp. AUG. 15, 2007 D

Venessa Henr quez Notary public Commission expire: 08/15/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ARMANDO GUZMAN, CHRISTINA GLZMAN 2727 N MONTICELLO AVE CHICAGO, IL 60647

Prepared By:

Aaron Lewis

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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Lot Seventeen (17) and the North half (N 1/2) of Lot Eighteen (18) in Block One (1) in Cratty and Kirkeby's Subdivision of Lot One (1) in Kimbell's Subdivision of the East half (E 1/2) of the South West Quarter (SW 1/4) and the West half (W 1/2) of the South East Quarter (SE 1/4) of Section Twenty-Six (26), Township Forty (40), North, Range Thirteen (13) Fast of the Third Principal Meridian, (except Twenty-Five acres in the North East corner); all in Cook County, Times.