

UNOFFICIAL COPY

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:



Doc#: 0501913111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/19/2005 02:15 PM Pg: 1 of 2

Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: ...AC # x4701-022
Loan #: 0032682361
Prepared By: CHRISTINA BURRELL
MIN #: 100011300050625671
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: September 24, 2003
executed by: MARTIN STIMAC and BERTHA STIMAC, Trustor

Beneficiary: ABS Home Mortgage, Inc.

and recorded as Instrument No. 0328711134 on October 14, 2003 in Book:
Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 929405020 Loan Amount: \$136,000.00

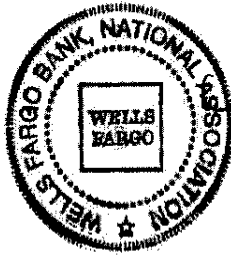
Property Address: 1240 HIGHLAND DRIVE, DES PLAINES, IL 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ABS Home Mortgage, Inc.

Dated: December 29, 2004

State of Minnesota) ss.
County of Hennepin



RAYMOND POON
Vice President Loan Documentation, Wells Fargo Bank,
N.A. - Attorney in Fact for ABS Home Mortgage, Inc.

before me

On December 29, 2004
personally appeared RAYMOND POON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Christina A. Burrell

(Seal)

FOR NOTARY SEAL OR STAMP



Handwritten initials

UNOFFICIAL COPY

LOT 1 IN HOWARD HIGHLAND UNIT NO. 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 33 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office