# **UNOFFICIAL COPY**

LOAN NO.: 41221600332863

PIF DATE: 12/22/2004 **ILLINOIS** 

RELEASE DEED

Prepared by: LILIANA PRADO

Doc#: 0501915065

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/19/2005 12:28 PM Pg: 1 of 2

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby cert to and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

**TYRONE WHITE** 

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the I exister of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0010906089, Volume NA, Page NA, Mortgage Date 09/25/2001, Recorded Date 09/28/2001

Address of Property:

4300 W FORD CITY DRIY UNIT 509

CHICAGO, IL 60652

Legal Description of Property: SEE ATTACHED...

Tax ID No.: 19-27-401-038-1116

Dated: December 22, 2004

HOUSEHOLD FINANCE CORPORATION III

LEONILO CRUZ, VICE PRESIDENT

State of Illinois County of Dupage

STA COPTS OFFICE S On December 22, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 22,

2004

Public/Commission Expires:

'OFFICIAL SEAL H. HARRIS NOTARY PUBLIC STATE OF ILLINOIS ly Commission Expires 02/06/20

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### LEGAL DESCRIPTION

#### THE FOLLOWING DESCRIBED PROPERTY:

RESIDENTIAL UNIT A/509 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN FORD CITY CONDOMINIUM IN PART OF THE NORTH THREE FOURTHS OF SECTIONS 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSH'? AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT 'A' RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24911808, TOGETHER WITH EASEMENT APPULTENANT AS DESCRIBED IN EASEMENT AGREEMENT, DOCUMENT NO. 24748415, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

### ALSO:

RIGHTS AND EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND EASEMENT AGREEMENT, AND THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY -lort's Office DESCRIBED THEREIN. TAX MAP OR PARCEL ID NO. 19-27-401-038-1116

LP