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Doc#: 0501917056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/19/2005 08:40 AM Pg: 1 of 2

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST.#101 LOMBARD, IL 60148
ATTN: LISA ZBONCAK-POST CLOSING DEPT.

9000779

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST.#101 LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration System, ISOA as nominee for Lehman Brothers Bank, FSB1250 RTE 28 Branchburg, NJ a corporation organized and existing under the laws of (herein "Assignee"), whose address is P.O. BOX 2026 FLINT, MI 48501-2026 a certain Mortgage dated May 14, 2004, made and executed by ELIZABETH M. ANDERSEN, MARRIED TO TODD L. LOHRENZ

whose address is 1949 N. BURLING ST., CHICAGO, IL 60614 to and in favor of DRAPER AND KRAMER MORTGAGE CORP.

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 14-33-301-012-0000 V.495 LOT 14 IN SUBDIVISION OF THE EAST 1/2 OF LOT 25 IN BLOCK 2 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Eight Hundred Ten Thousand Dollars and no/100 (\$ 810,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 041742011 of the Records of COOK County, State of Illinois, at page (or as together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

Page 1 of 2 MW 12/95.02

Initials: *AS*

VMP MORTGAGE FORMS - (800)521-7231

MIN: 1000487-4400553707-6



3/4 P/S B/D

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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 20, 2004

Witness *[Signature]*

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By: *[Signature]*

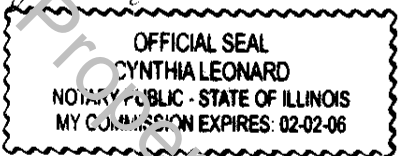
(Signature)

Jacqueline Earle - Sanchez
V. P. Operations

Witness *[Signature]*

Attest

Seal:



This Instrument Prepared By: Lisa Zboncak
LOMBARD, IL 60148
TAX I.D. NUMBER:
14-33-301-012-0000 V.495
1949 N. BURLING ST.
CHICAGO, IL 60614

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

Office of Cook County Clerk's Office