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Doc#: 0501917067
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/19/2005 08:42 AM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

9029711

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey unto Elgin Financial Savings Bank

, a corporation organized and existing under the laws of THE STATE OF ILLINOIS (herein "Assignee"), whose address is 1695 Larkin Ave, Elgin, IL 60123 a certain Mortgage dated October 7, 2004, made and executed by Thomas A. Foleno, A MARRIED PERSON and James S. Lenski, A SINGLE PERSON

whose address is 1119 E. Algonquin Rd. Unit 1, Arlington Heights, IL 60005, to and in favor of DRAPER AND KRAMER MORTGAGE CORP., CORPORATION

following described property situated in COOK County, State of Illinois upon the PROPERTY TAX ID NUMBER: 08-15-402-014-0000/015-00
SEE LEGAL RIDER ATTACHED:

such Mortgage having been given to secure payment of One Hundred Six Thousand One Hundred Dollars and no/100 (\$ 106,100.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0421233000 of the Illinois Records of COOK County, State of Illinois, at page (or as described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95
Page 1 of 2 MW 12/95.02 Initials
VMP MORTGAGE FORMS - (800)521-7237



Handwritten initials/signature

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UNIT NUMBER 1119-1 IN BRIAR TRACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DEPICTED AND DESCRIBED ON THE PLAT OF SURVEY WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 8, 2003 AS DOCUMENT NUMBER 0318903010; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 19, 2004

[Handwritten Signature]

Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By: *[Handwritten Signature]*

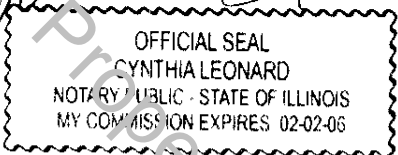
(Signature)

Witness

[Handwritten Signature]

Attest

Seal:



Jacqueline Earle - Sanchez
V. P. Operations

This Instrument Prepared By: Ellen Velkavrh
100 W. 22ND ST. SUITE 101
LOMBARD, IL 60148

, address:
, tel. no.: (630) 628-2655

TAX I.D. NUMBER: 08-15-402-014-0000/015-00
1119 E. Algonquin Rd. Unit 1
Arlington Heights, IL 60005

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