



Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
IVY GIANG

Doc#: 0501917003
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/19/2005 08:11 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100022100025122370 PHONE#: (888) 679-6377
Customer#: 606 Service#: 202557RL1 +
Loan#: 0009512237

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: RAMONA T. HENDRICK
Original Mortgagee: PEOPLE'S CHOICE HOME LOAN, INC.
Mortgage Dated: OCTOBER 24, 2003 Recorded on: NOVEMBER 19, 2003 as Instrument No. 0332301380 in Book No. --- at Page No. ---

Property Address: 4148S KING DR UNIT 6, CHICAGO IL 60653
County of COOK, State of ILLINOIS
PIN# 20-03-117-034-1006

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 10, 2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By: Julie A. Yates
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.



On JANUARY 10, 2005, before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Tulio
(Notary Name): M. Tulio

UNOFFICIAL COPY

Law Title Insurance Company

Commitment Number: 181203E

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 6 IN KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19, AND 20 IN BLOCK 1 IN J. YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98528634 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(181203.PFD/181203E/4)