

# UNOFFICIAL COPY



0501917176

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
LAND AMERICA TEMP

Doc#: 0501917176  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/19/2005 10:08 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0067751990 RLS#: 254701



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LESYA RYVAK, A MARRIED WOMAN**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **DECEMBER 06, 2004**

Recorded on: **DECEMBER 15, 2004** as Instrument No. **0435039037** in Book No. --- at Page No. ---

Property Address: **2524 W CORTEZ STREET, CHICAGO, IL 60622-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **16-01-410-027-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 04, 2005**

**ARGENT MORTGAGE COMPANY, L.L.C.**

By:   
**RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **JANUARY 04, 2005**, before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) **HANG LE**



*SJZ*  
*SNO*  
*MMS*  
*J.M.*

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254701

LOT 3 IN EZRA VORRIS' RESUBDIVISION OF LOTS 26 TO 37 BOTH INCLUSIVE IN  
LEHMER'S RESUBDIVISION OF LTOS 1 TO 25 INCLUSIVE AND LOTS 31 TO 50  
INCLUSIVE IN LEHMER'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF  
THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1,  
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

P.S. # 16-01-410-027

Property of Cook County Clerk's Office