

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507. Santa Ana, CA 92711

Loan Number: 0061388377 - 9701

Doc#: 0501917122

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/19/2005 09:18 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Ford Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

SSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

COUNTRYWIDE HOME LOANS, INC. FICE 176 COUNTRYWIDE W LANCASTER, CA 93535

(herein "Assignee") whose address is

a certain Mortgage dated 07/29/04 , made and executed by JOHN W. HELZING and NANCY HELZING, Husband and Wire, Tenants in Common

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERLOF"

Such Mortgage having been given to secure payment of one hundred ninety-one thousand and 00/100 (\$ 191,000.00) which Mortgage is of record in Book , Volume Liber No.42260511, at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

1.1. N. 2427209035

Page 1 of 2

then Recorded Return to ; TC Real Estate Services 76 Countrywide Way, MS: LAN-88 ancaster, CA 93535. oc ID#

700-IL2 (Rev 05/04)

0501917122 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/04/2004.

Ameriquest Mortgage Company
(Assignor)

By:

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 08/04/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON

personally known to me (or proved to me of the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITPLSS my hand and official seal.

OFFICIAL SEA!
CHARLENE MAD DOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: MAY 20, 2007

Loan Number: 006 1389377 - 9701

(Seal)

700-IL3 (Rev 05/04)

Page 2 of 2

0501917122 Page: 3 of 3

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 390654

LEGAL DESCRIPTION

Lot 83 in Prairie View Resubdivision, being a resubdivision of all of Lot 3 and part of Lots 4 and 5, all in Brayton Farms, a subdivision in the North half of Section 27, Township 37 North, Range 13, East of the Third Principal Meridian, in the Village of Alsip, in Cook County, Illinois.

Property of Cook County Clark's Office

La Carlon

Authorized Signature