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Doc#: 0501917261
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 01/19/2005 11:35 AM Pg: 1 of 2

Return to: CLSA
PO Box 508
Cherry Hill, NJ 08003
Loan # 1000095036
Prepared by: Sue Saunders

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

2234521 \$46.50

Mortgagor (s): THAD D. & DIANE O. RASCHE
Mortgagee (s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SIB MORTGAGE CORP.

Date: 3-20-02 **Amount:** \$ 204,000.00

Address of Property (if available):
227 FOREST AVENUE OAK PARK, IL 60302

Parcel # 16-07-114-014-0000

Mortgage Record: Book: **Page:** **Rec. Date:** 4-11-02

Document # 0020420489

County of: COOK

Assignee (if applicable):

Assignment Record (if applicable): Book Page

Rec. Date:

Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 21st day of OCTOBER, 2004

SIB Mortgage Corp

By: William L. Schwerzler
William L. Schwerzler, AVP

State of New Jersey

County of

On the 21st, OCTOBER, AD, 2004, before me Tasha R. Carpenter, the undersigned Officer, Personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

Tasha R. Carpenter
Notary Public

Tasha R. Carpenter
Notary Public, State of New Jersey
My Commission Expires Nov. 21, 2007

[Handwritten initials]

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CLSA File# 2234521 | |
227 FOREST AVE. | |
OAK PARK, IL | |

LOT 2 IN SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 23 AND 24 (EXCEPT THE WEST 31.8 FEET OF LOT 6 AND 23 IN BLOCK 7 IN KETTLESTRUNG'S ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office