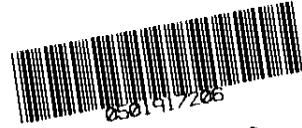


UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007374011



Doc#: 0501917206
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/19/2005 10:25 AM Pg: 1 of 3

DRAFTED BY:
CHERYL DONAHOO
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Monty Mickey
PO Box 618244
Chicago, IL 60661

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
MONTY MICKEY SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 10/10/2000 as document number
00790808 Book N/A Page N/A in the Recorder's Office of
COOK County, held by ABN AMRO MORTGAGE GROUP, INC, as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:
SEE ATTACHED EXHIBIT A

Commonly known as 1017 W Washington-unit, Chicago IL 60613

PIN Number 17084460201005

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated December 28, 2004
ABN AMRO Mortgage Group, Inc.

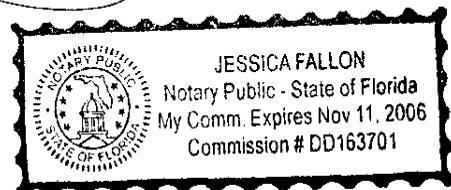
By *Austin Richmond*
AUSTIN RICHMOND
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 28, 2004
by AUSTIN RICHMOND, Assistant Vice President the foregoing Officer
of ABN-AMRO Mortgage on behalf of said Bank.

LR663 018 P2X

Jessica Fallon
Notary Public



*SV
SW
my
J.M*

UNOFFICIAL COPY

Loan Number: 0007374011

EXHIBIT A

PARCEL 1:
UNIT NO(S) 6 F IN THE ACORN LOFTOMINIUM, A CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF LOTS 2, 3 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO
9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO;
TOGETHER WITH LOT 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST 70
FEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50
IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION
8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS APPENDIX "B"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
00366860. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.

PARCEL 2:
EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR ACCESS,
INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF
EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

PARCEL 3:

LR423/007
P2X

UNOFFICIAL COPY

Loan Number: 0007374011

EXHIBIT A

UNITS P2-16 AND P2-60 IN THE WASHINGTON-MORGAN GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366857, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 3 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

LR423/007
P2X