

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0644044278



Doc#: 0501917207  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 01/19/2005 10:25 AM Pg: 1 of 4

DRAFTED BY:  
CHERYL DONAHOO  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Ilya Birman  
Natalya Birman  
7141 N Kedzie Ave 707  
Chicago, IL 60645

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ILYA BIRMAN AND NATALYA BIRMAN, HUSBAND AND WIFE as Mortgagor, and recorded on 05/10/2004 as document number 0413108033 Book N/A Page N/A in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE ATTACHED EXHIBIT A

Commonly known as 7141 N Kedzie Ave 707, Chicago IL 60645

PIN Number 10361000151097

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 28, 2004  
ABN AMRO Mortgage Group, Inc.

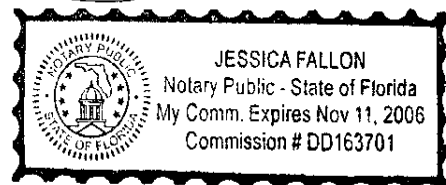
By *Austin Richmond*  
AUSTIN RICHMOND  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on December 28, 2004 by AUSTIN RICHMOND, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

LR663 018 P2X

*Jessica Fallon*  
Notary Public



*SYH  
SV  
my  
DML*

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## EXHIBIT A

PARCEL 1:  
UNIT 707 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING  
DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION  
36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPT THE NORTH 33 FEET THEREOF, THE EAST 698 FEET  
THEREOF AND THE WEST 40 FEET THEREOF AND EXCEPT THEREFROM THAT PART  
DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF WEST TOUHY AVENUE AT A POINT 26 FEET  
EAST OF THE INTERSECTION OF THE EAST LINE OF NORTH KEDZIE AVENUE  
AND THE SOUTH LINE OF WEST TOUHY AVENUE, THENCE SOUTH PARALLEL TO  
SAID LINE OF NORTH KEDZIE AVENUE 100 FEET, THENCE SOUTHWEST 352.26  
FEET TO A POINT ON SAID EAST LINE OF NORTH KEDZIE AVENUE SAID POINT  
BEING 450.00 FEET SOUTH OF SAID SOUTH LINE OF WEST TOUHY AVENUE,  
THENCE NORTH ALONG SAID EAST LINE OF NORTH KEDZIE AVENUE 450.00 FEET,  
TO SAID SOUTH LINE OF WEST TOUHY AVENUE, THENCE EAST ALONG SAID  
SOUTH LINE OF WEST TOUHY AVENUE 26.00 FEET TO THE POINT OF  
BEGINNING) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

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## EXHIBIT A

ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY CENTEX HOMES CORPORATION RECORDED AS DOCUMENT NUMBER 21906206 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED JUNE 3, 1968 AND RECORDED JUNE 14, 1968 AS DOCUMENT NUMBER 20520336 MADE BY WINSTON GARDENS, INCORPORATED CORPORATION OF ILLINOIS AND AS CREATED BY THE DEED FROM CENTEX HOMES CORPORATION A NEVADA CORPORATION, TO EARL J. PARKIN AND JOY R. PARKIN HIS WIFE, DATED MARCH 25, 1974 AND RECORDED APRIL 11, 1974 AS DOCUMENT NUMBER 22682657 FOR VEHICULAR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE NORTH 30 FEET AS MEASURED AT 90 DEGREES TO THE NORTH LINE THEREOF, OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE

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## EXHIBIT A

OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUNT AVENUE, AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE, TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE, ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET, THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT, THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET TO THE SOUTHEAST CORNER OF SAID TRACT, THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

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