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Doc#: 0501918160
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/19/2005 04:28 PM Pg: 1 of 2

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FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ (NAME AND ADDRESS)

GRANT DEPORTER & JOANNA DEPORTER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 13TH day of NOVEMBER, 2003, and recorded in the Recorder's Office of COCK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 0334650153, to the premise therein described, situated in the County of COCK, State of ILLINOIS, as follows, to wit:

EXHIBIT "A"

LOT 5 IN FORESTVIEW RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE, LOTS 14 TO 17 INCLUSIVE TOGETHER WITH VACATED FORESTVIEW ROAD IN FORESTVIEW, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3, 7 AND 8 TOGETHER WITH VACATED STREET AND ALLEY IN AND ADJOINING SAID BLOCKS IN ANDERSON'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF WINNETKA, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-18-308-022

Address(es) of premises: 834 HEATHER LANE, WINNETKA, ILLINOIS 60093

Witness _____ and _____ and seal _____, this 5TH day of JANUARY, 2005

Sheila B Weber (SEAL)
SHEILA B. WEBER, VICE PRESIDENT

Thomas J Spangler (SEAL)
THOMAS J. SPANGLER, ASSISTANT VP

This instrument was prepared by VERONICA ARBOLEDA (NAME)

1055 W. ROOSEVELT RD, CHGO 60608 (ADDRESS)

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STATE OF ILLINOIS
County of COOK } SS.

I, VERONICA ARBOLEDA, a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA B. WEBER

Personally known to me to be the VICE President of the LAKESIDE BANK

, a corporation, and THOMAS J. SPANGLER, personally known to me to be the ASST. VP Secretary of said corporation, and personally known to me to be the

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

And severally acknowledged that as such VICE President and ASST. VP Secretary, they signed

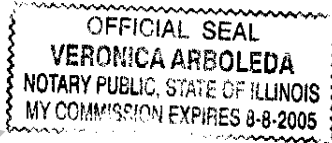
And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 13th day of January, 2005
Veronica Arboleda
NOTARY

Commission Expires _____



Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GRANT DEPORTER
JOANNA DEPORTER
835 ASH ST.
WINNETKA, IL 60093-2401