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Doc#: 0501919134

Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds Date: 01/19/2005 03:08 PM Pg: 1 of 5

COVER SHEET FOR RECORDING DOCUMENT

MAIL TO:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE, IL 60007

NAME AND ADDRESS OF PREPARER:

P, 0# 11-31-122-008 (underlying) 11-31-122-009 (underlyin)

GEORGE E. COLE® LEGAL FORMS

No. 229

November 1994

QUIT CLAIM DEED-JOINT TENANCY

Statutory (Illinois)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (X) BORD NEDINIC
THE GRANTOR(S) BORO NEDINIC, married to NEVENKA NEDINIC
of the Chy Village of Morton Grove County of Cook
NEGRA 04 11119015
Ten (\$10.00)
and other good and valueble considerationsDOLLARS,
CONVEY(S) and QUIT CL'IM(S) to BORO NEDINIC and NEVENKA NEDINIC, husband and wife, of 8909 North Oriole, Morton Grove, Illinois 60053
(Name and Address of Grantees) not in Tenancy in Common, but in JOINT TENANCY, all interest in the
cock Real Estate situated in Cock
County, Illinois, commonly known as 2217 West Farwell, Unit 3-B, Chicago, Illinois 60645 (Street Address)

July Marin PROPERTY OF STREET

रहे कुछ दर्जी से जिस्सी या जिस्सी है। जिस्सी के जिस्सी सम्बद्धा स्थापन के जिस्सी है।

Chicago, Illinois (legally described as:	50645	est Farwell, l'nit 3-B, (Street Address)	Above Space for Recorder's Use Only
		Shi	
	S	EE LEGAL DESCRIPTION ATTAC	HED
real Estate	vaiving all rights under and premises not in tenancy Index Number(s): 11	by virtue of the Homestead E in common, but in joint tena:	xemption Laws of the State of Illinois. TO HAVE
- The soules of Keal Es	tate: 221/ West Farw	vell, Unit 3-B, Chicago, Il	linois 60645
Please print or type name(s)	* More No	DATED this: > 30 m	day of November xxx 2004
below signature(s)		(SEAL)	
State of Illinois, County	y of <u>C</u> ook	(SEAL)	(SEAL)
, Journ	said County, in th BORO NEDINIC,	married to NEVENIA MEDILIA	
IMPRESS SEAL HERE	to the foregoing in	nstrument, appeared before n	whose name is

0501919134 Page: 3 of 5

	UNOF	FICIL	AL CO	None	NUARY	7005 .
Given under 1	my hand and official seal, this	<u> </u>	day_o	11/10	0 %	_ 17
		19		NOTARY	WIRLIC	
, , , , , , , , , , , , , , , , , , , ,	FICIAL SEAL Mark Edelstein,	Attorney	<i>V</i>		FOBLIC	
JOHN F	R MANSPEAKER BICKSTATE CONTINUES REAR E ENERGY SERVICENCES REAR E ENERGY EN	se Avenue, Ch	icago, Illinoi (Name and	S 60618		
	SION EXPIRES: 06-02-07		·			
· · · · · · · · · · · · · · · · · · ·	EDELSTEIN & EDELSTEIN, P.C.		SEND SUBS	EQUENT TAX	(BILLS TO:	
	(Name)	1	BORO NET	DINIC and NEV	ENKA NEDINIC	
	3825 West Montrose Avenue	}		(Name)	
	(Address)	1	2217 We	st Farwell -	Unit 3-B	
	Chicago, Illinois 60618			(<i>E</i>	Address)	
	(City, State and Zip)		Chicago	, Illinois		
OR	RECORDEN'S OFFICE BOX NO		<u></u>	(City, S	State and Zip)	
OK	MAICIO					
	LAKEISHONE TITLE ALENCY					
	1901 H&GCVS F.1					
	ELK GROVE VILLAGE IL 100/ C412 7024					
	-		· · T	ern Tay Act		
Exempt un	der provisions of Paragraph "e", S	ertion 4, Rea	1 Estate Irans	ter lax Acc.		
1/13	ate Buyer, Seller	0 11 46	VIII.			
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PARCEL 1: UNIT 3B IN THE WARREN PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 AND 4 IN GEORGE E. GORMAN'S SUBDIVISION OF THE NORTH 1/2 OF LOT 26 IN SMITH'S ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0415227058 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN 8.63 PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE LYCLUSIVE RIGHT TO USE GARAGE SPACE G-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO ABOVE-NOTED DECLARATION OF CONDOMINIUM

NOTE FOR INFORMATION:

CKA: 2217 W. FARWELL AVE. #3B, CHICAGO, IL 60645 PIN# 11-31-122-008 & 11-31-122-009 (UNDERLYING)

CHICAGO, IL -009 (UNDERLYING)

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Dated

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS

GRANTOR/GRANTEE STATEMENT

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature: * Oboro Nerolurio
Grantor or Agent
Subscribed and sworn to before me
By the said CRANTON JOHN R. MANAGER
This D day of DANNA 2003 Notary Public STATE OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 06-02-07
CONTROL EAPTRES: 06-02-07
The Grantee or his Agent officers and waif of the
The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land thust is either a natural person an
Illinois corporation or foreign corporation authorized to do business or acquire and hold
and to the white the fillinois, a partnership sufficiency of the historian and an arrangement
the to real estate in illinois, or other entity recognized as a company and aut
business or acquire and hold title to real estate under the laws of the State of Illinois.
Dated / -/ }
, 20/)
V _{Sc.}
Signature: xx Merrento Mordina
Grantee or A and Marie
By the said VOVIO
This 1 day of JAN 44e 2007 NOTARY PUBLIC STATES
EAPIRES: 06-02-07
NOTE: Any person who knowingly submits a false statement
The state of guilty of a class of fills demonstrate from the first offered at
to subsequent offenses.
(Attach to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of
Section 4 of the Illinois Real Estate Transfer Tax Act.)

118 NORTH CLARK STREET & CHICAGO, ILLINOIS 60602-1387 & (312) 603-5050 & FAX (312) 603-5063