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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/19/2005 09:05 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000323669122005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Lic. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-laim unto:

Name(s)....:

BRUCE A CECCHINI, JUDIAN C CECCHINI

Property

1131 S DELPHIA AVE.

P.I.N. 09353240190000

Address.....

PARK RIDGE,IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/23/2003 and re orded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0321118026, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of December, 2004.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANC ELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or project to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing insurance, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrume at a s a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of December, 2004.



B. Locar Notal y nutric

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V/ITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRUCE A CECCHINI, JUDITH C CECCHINI 1131 S DELPHIA AVE PARK RIDGE, IL 60068_4

Prepared By:

R. Nickolas

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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LOTS 18 AND 19 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING IN BLOCK 6 IN HULBERT'S DEVONSHIRE TERRACE IN THE SOUTHWEST 1/2 OF SECTION 35, TOWNSHIP 41 NORTH, C. E 12,. OIS S

ORGONA COUNTY CLORA'S OFFICE RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. S