

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0501922111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/19/2005 08:43 AM Pg: 1 of 2

L#: 1766176193

The undersigned certifies that it is the present owner of a mortgage made by **HO SUK RHEE AND DAVID J. KIM** to **JC FINANCIAL, INC.** bearing the date 03/15/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0408633036

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

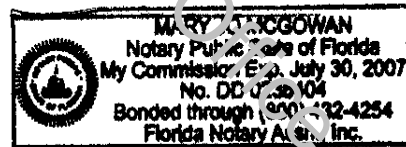
SEE ATTACHED EXHIBIT A
known as: 1747 W. CRYSTAL LN., UNIT 411 MOUNT PROSPECT, IL 60056
PIN# 08-22-203-064-1038

dated 12/30/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/30/2004 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2364855 SWE249564

S-Y
P-2
S-Y
M-Y
M-D
RCNILLI

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1460 001915651 CE

STREET ADDRESS: 1747 CRYSTAL LANE

UNIT 411

CITY: MOUNT PROSPECT

COUNTY: COOK

TAX NUMBER: 08-22-203-064-1038

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 411 AS DELINEATED ON SURVEY OF PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT "A" AND OUTLOT "B" OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS 'PARCEL')

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1976 AND KNOWN AS TRUST NUMBER 39096 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23997772, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1976 AND KNOWN AS TRUST NUMBER 39096, RECORDED JULY 5, 1977 AS DOCUMENT 23997771 AND AS CREATED BY DEED RECORDED JULY 6, 1978 AS DOCUMENT 24521258 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1976 AND KNOWN AS TRUST NUMBER 39096 TO EDWIN SHUMAN AND SYLVER B. SHUMAN, HIS WIFE RECORDED JULY 6, 1978 AS DOCUMENT 24521258, IN COOK COUNTY, ILLINOIS

LEGALD

CHASE # 1766176193