

# UNOFFICIAL COPY



0501922126

## SATISFACTION OF MORTGAGE

Doc#: 0501922126  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/19/2005 08:43 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 9893367376

The undersigned certifies that it is the present owner of a mortgage made by **LUIS AVILA AND MARIA G AVILA** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 10/15/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021175977

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

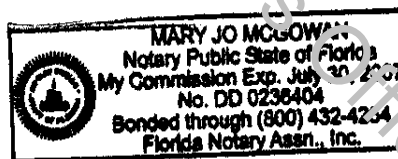
SEE ATTACHED EXHIBIT A  
known as: 6939 W PERSHING ROAD ST. CRNEY, IL 60402  
PIN# 19-06-101-027-0000

dated 12/29/2004  
CHASE MANHATTAN BANK USA, N.A.

By: \_\_\_\_\_  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/29/2004 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2331029 MKR246731

S-Y  
P-2  
S-Y  
M-Y  
MIL

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000493603 OC  
STREET ADDRESS: 6939 WEST PERSHING ROAD  
CITY: STICKNEY COUNTY: COOK COUNTY  
TAX NUMBER: 19-06-101-027-0000

LEGAL DESCRIPTION:

LOT 4 I PREPACT CLINTON AVENUE SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 20 FEET THEREOF) OF BLOCK 3 IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1956 AS DOCUMENT NUMBER 1658729, IN COOK COUNTY, ILLINOIS

21175977

Property of Cook County Clerk's Office

LEGALD