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Doc#: 0501922222
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/19/2005 11:39 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 61005330

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**LEN A TYLER, SINGLE NEVER MARRIED, INDIVIDUALLY
622 N HAWK ST, PALATINE IL 60067**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of July, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **98621132**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 14 IN VILLAGE OF PALATINE CINDERELLA PARK SUBDIVISION OF PART
OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED APRIL 22, 1960, AS DOCUMENT 17 835 768, IN
COOK, COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or at pertaining.

Permanent Real Estate Index Number(s): 02-14-108-010

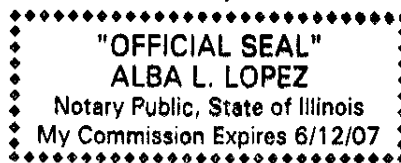
Witness hands and seals, October 18, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 18, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Alba L. Lopez, Notary Public



Please mail recorded document to:

**LEN A TYLER
622 N HAWK ST
PALATINE IL 60067**

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

S-Y
P-2
S-Y
M-Y
M-11-



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Appraisal * Title * Settlement * Default

290 Bilmar Drive Pittsburgh, PA 15205-2550

Phone:412.921.7400 * Toll Free:800.753.3339 * Fax:412.921.7447 * Toll Free:800.252.1465 * www.nreis.com

ORDER: T004-033169

RE: TYLER, LEN A.

622 N HAWK ST.
PALATINE, IL 60067
COOK COUNTY

————— LEGAL DESCRIPTION —————

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 14 IN VILLAGE OF PALATINE CINDERELLA PARK SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1960, AS DOCUMENT 17,835, 768, IN COOK COUNTY, ILLINOIS

ADDRESS: 622 N HAWK ST.; PALATINE, IL 60067.

Property of Cook County Clerk's Office