

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY NILES  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1425216  
CAROLYN D HODGE

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.



Doc#: 0501927019  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 01/19/2005 10:27 AM Pg: 1 of 4

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
CAROLYN D HODGE MARRIED TO JAMES WEST

to NATIONAL CITY MORTGAGE CO

dated August 8th, 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 162,750.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0326735140 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_  
Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 16-05-127-045; 16-05-127-051

SEE ATTACHED COPY OF LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18th day of November, 2004.

NATIONAL CITY MORTGAGE CO

By [Signature]  
KIMBERLY A JOHNSON  
MORTGAGE OFFICER

SV  
124

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

SV  
M. J.  
[Signature]

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1425216

CAROLYN D HODGE

State of OHIO )  
County of MONTGOMERY )

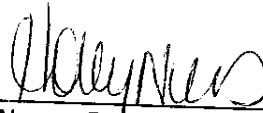
Before me, the undersigned, a Notary Public in and for said County and State this 18th day of November  
2004, personally appeared KIMBERLY A JOHNSON and  
and \_\_\_\_\_, MORTGAGE OFFICER  
\_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO

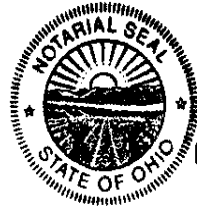
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_



Notary Public  
HOLLY NILES



**HOLLY NILES  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
APRIL 1, 2009**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

ORDER NO.: 1410 - 008244054  
 ESCROW NO.: 1410 - 024098229

1

STREET ADDRESS: 10 WEST DIVISION STREET  
 CITY: OAK PARK ZIP CODE: 60302  
 TAX NUMBER: 16-05-127-046-0000

COUNTY: COOK

STREET ADDRESS: 10 DIVISION ST.  
 CITY: OAK PARK ZIP CODE: 60302  
 TAX NUMBER: 16-05-127-051-0000

COUNTY: COOK

Property of Cook County, Illinois

**LEGAL DESCRIPTION:****DWELLING PARCEL 10 WEST DIVISION, DESCRIBED AS FOLLOWS:**

THAT PART OF LOTS 11 THROUGH 15, BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING SOUTH 1/2 OF SAID ALLEY, LYING EAST OF THE WEST LINE OF LOT 15, EXTENDED NORTH, AND WEST OF THE EAST LINE OF LOT 11, EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSELL AND BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES EAST, ALONG THE SOUTH LINE OF SAID TRACT, 67.44 FEET, TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST, ALONG THE LAST DESCRIBED COURSE, 55.88 FEET; THENCE NORTH 45 DEGREES, 07 MINUTES, 42 SECONDS WEST, 78.85 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES WEST, 55.63 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

AND

**GARAGE PARCEL "C" DESCRIBED AS FOLLOWS:**

THAT PART OF LOTS 11 THROUGH 15, BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING SOUTH 1/2 OF SAID ALLEY, LYING EAST OF THE WEST LINE OF LOT 15, EXTENDED NORTH, AND WEST OF THE EAST LINE OF LOT 11, EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSELL AND BRAMBERG AND COMPANY'S OAK PARK

(SEE ATTACHED)

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ORDER NO.: 1410 008244054  
ESCROW NO.: 1410 024098229

1

LEGAL DESCRIPTION CONTINUED.

HOME ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID TRACT, 88.22 FEET; THENCE SOUTH 0 DEGREES, 22 MINUTES, 20 SECONDS EAST, 25.24 FEET, TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH, ALONG LAST DESCRIBED COURSE, 11.76 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 37.00 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 0 DEGREES, 22 MINUTES, 20 SECONDS WEST, ALONG SAID WEST LINE, 11.76 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST 37.00 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office