

UNOFFICIAL COPY



Doc#: 0501933123
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/19/2005 10:07 AM Pg: 1 of 2

X176263383-
24136953308CPA

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

Loan Number: 0003807602

FOR VALUE RECEIVED DIVERSIFIED MORTGAGE CORPORATION ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 3252 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 01/04/2005. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS. Address is 915 MAPLETON AVE, OAK PARK, ILLINOIS 60302 such Mortgage having been given to secure payment of (\$ 176,000.00).

| MORTGAGOR(S) | INSTRUMENT NO. | BOOK & PAGE |
|-------------------|--------------------------------------|-------------|
| BOGUSLAW J KIEZEL | RECORDED CONCURRENTLY HEREWITH | 0501933122 |
| | | |
| | | |

IN TESTIMONY WHEREOF, said DIVERSIFIED MORTGAGE CORPORATION has hereunto set its hand this 04 day of JANUARY 2005.

By: Melissa Ballweg
Name: MELISSA BALLWEG
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 04 day of JANUARY 2005
Melissa Ballweg as Supervisor, on behalf of DIVERSIFIED MORTGAGE CORPORATION



LINDA LOTZPAIK, Notary Public
In and for the State of Ohio
Commission Expires March 29, 2007

[Signature]
NOTARY PUBLIC

Commission Expiration:

2K9
BOX 333-CP

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 XH6263383 TMA
STREET ADDRESS: 915 MAPLETON AVE.
CITY: OAK PARK COUNTY: COOK
TAX NUMBER: 16-05-122-030-0000

LEGAL DESCRIPTION:

LOT 13 IN HULBERT'S MAPLETON AVENUE WEST SIDE SUBDIVISION OF THE WEST 141.07 FEET OF THE EAST 340.52 FEET OF LOT 10 IN THE SUPERIOR COURT COMMISSIONERS' PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND OF THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office