



0501935013

WHEN RECORDED  
FORWARD TO:

Doc#: 0501935013  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/19/2005 07:26 AM Pg: 1 of 2

MB FINANCIAL BANK  
2965 N. MILWAUKEE AVE.  
CHICAGO, IL 60618

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR  
NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GAIL E. HAMPTON, MARRIED TO HERMAN HAMPTON of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15<sup>TH</sup> day of MAY, A.D. 1997, and recorded OCTOBER 3, 1997 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 97735656, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 3 IN BLOCK 12 IN SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 20-17-108-026-0000 & 20-17-108-027-0000 Property Address: 5610 SOUTH JUSTINE  
Loan Number: 91000110067 CHICAGO, ILLINOIS 60636

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC.

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Officer,  
and attested by its Authorized Signer, this 31ST  
day of AUGUST, A.D. 2004

By: Cynthia Davis  
CYNTHIA DAVIS, Officer

Attest: Karem Nava  
KAREM NAVA, Authorized Signer

3UF3 EDDC NO MBJ

CT1 8243383

Bob 334

# UNOFFICIAL COPY

STATE OF ILLINOIS            }  
   } SS.  
 COUNTY OF COOK                }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC. and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31<sup>ST</sup> day of AUGUST, A.D. 2004.


 "OFFICIAL SEAL"  
 CHARISE PELLICORI  
 NOTARY PUBLIC STATE OF ILLINOIS  
 My Commission Expires 10/01/2007

*Charise Pellicori*  
 \_\_\_\_\_  
 CHARISE PELLICORI, Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OFFICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION., "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC. 2965 NORTH MILWAUKEE AVENUE, CHICAGO, IL 60618 CP