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GEORGE E. COLE® 109043 -CILC, November 1994 LEGAL FORMS Doc#: 0502041082 Eugene "Gene" Moore Fee: \$28.00 OR TRUST DEED (ILLINOIS) Cook County Recorder of Deeds CAUTION: Consult a lawyer before using or acting under this form. Date: 01/20/2005 12:47 PM Pg: 1 of 3 Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. FOR THE PROTECTION DEED TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That homas of the County of.) HEREBY CERTIFTY that a certain _ Above Space for Recorder's Use Only and_recorded as document No. . in the office of Count, in the State of -. of is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: Jee Attached nament Real Escare Index Number(s): 14-05-317-024-000 (underlying ...dress(es) of premises: <u>5739 - 5745</u> is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. *2*665 Witness _____ hand ____ and seal ____ this 5 day of (SEAL)

(SEAL)

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Tillianic	
TATE OF	.22
COUNTY OF COOK	
	1, Jon P. Millika
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	Thomas Mann
	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
· · · · · · · · · · · · · · · · · · ·	he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
MOTHRY PUBLIC JON P MILLIKIN	Given under my hand and official seal, this 5 day of anyong, 2005
COMMISSION EXPIRES 05/11/	N
	Commission expires OS 111 0.8
···	Ox
This instrument was prepared by _	(Name and Address)
	T COUNTY C
	Tio
•	
	C/O/A/S O/A/CO
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UNIT 5739-G, UNIT 5745-G AND UNIT 5741-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 5739-5745 N. RIDGE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0418134130 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-05-317-024-0000

CKA: 5739-5745, NORTH RIDGE, CHICAGO, ILLINOIS, 60660

-317-c.
9-5745, ix
ORCOOK COUNTY CLERK'S OFFICE