UNOFFICIAL COPY

128716 - RELEASE

KNOW ALL MEN BY THESE PRESENTS, that MIDWEST BANK AND TRUST COMPANY

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Anal Copil, Cornel Copil, and Lucia Copil,

Doc#: 0502041133
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/20/2005 03:51 PM Pg: 1 of 2

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 24th day of June, 2002 and recorded in the Recorder's Office of Cook County, in the State of B'inois, in book of records, as document No. 0020700970 and a certain Assignment of Rents dated the 24th day of June, 2002, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book of records, as document No. 0020700971 to the premises therein described, as follows, to-wit:

Lot 12 in Block 1 in Harvey S. Brackett's Lawrence Avenue Ville Tract a Subdivision of part of the Northeast ¼ of Section 15, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Number:

13-15-205-011-0000

Common Address:

4739 N. K. dvale, Chicago, IL 60620

situated in the City of Chicago, County of Cook and State of Illinois, together with the tenemen's and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Vice President, and attested by its Vice

President, and its corporate seal to be affixed, this 12th day of January, 2005.

Attest:

Dan Stokes, Vice President

Ву:

Michael McCann, Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE FILED.

502041133 Page: 2 of 2

ail To:	UNC	PFIC	JAL C	Prepared By:	Janease Hughes
		<u></u>			
	0	e m	*		
	0,	C	County (
		04			
			040*		
`ATE OF Illinois)	SS		19		
OUNTY OF Cook)				(Op)	

I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that Michael McCann personally known to me to be the Vice President of Midwest Bank and Trust Company a corporation, and Dan Stokes personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument as Vice President and Vice President of said corporation, and caused the corporate seal of sand corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and yoluntary act of said corporation, for the uses and purposes, therein se for the Seal this 12th day of January 2005

ublic in and for the State of Illinois

Residing at 1601 Milwaukee Ave., Chicago, IL 60647

May 19, 2007 My commission expires

OFFICIAL SEAL JANEASE HUGHES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/19/2007