

UNOFFICIAL COPY



0502048419

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Doc#: 0502048419
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/20/2005 02:04 PM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. **0774937**
PIN No. **13-36-214-017-0000**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNITS 306 AND P-24 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17, 18, 19 AND 20 IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99898177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: **2161 N CALIFORNIA AVE, CHICAGO, IL 00000**
Recorded in Volume **9671** at Page **0128**
Instrument No. **09169783**, Parcel ID No. **13-36-214-017-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **LANA CYRUS, MARRIED TO DERRICK CYRUS**

J-PM8102004RE.000228
(RIL1)

Page 1 of 2

2/3
SJ
R
9/14


UNOFFICIAL COPY

Loan No. 0774937

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 5, 2005

MATRIX FINANCIAL SERVICES CORPORATION


CARYN KILLIAN
ASSISTANT SECRETARY

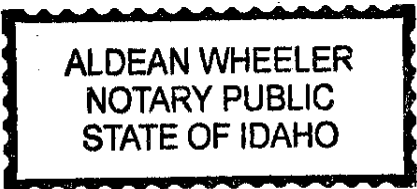

M.L. MARCUM
VICE PRESIDENT

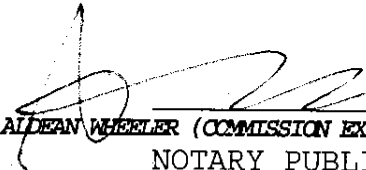
STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this JANUARY 5, 2005, before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and VICE PRESIDENT respectively, on behalf of MATRIX FINANCIAL SERVICES CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




ALDEAN WHEELER (COMMISSION EXP. 08-12-2005)
NOTARY PUBLIC