UNOFFICIAL COPY

650/0451Z/

Recording Requested By:

Equity One, Inc. 301 Lippincott Drive Suite 100 Mariton, NJ 08053 Doc#: 0502048427 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/20/2005 02:23 PM Pg: 1 of 3

Return To:

Equity One, Inc. 301 Lippincott Drive Suite 100 Mariton, NJ 08053

Parcel No.: 14-18-111-035-0000

Loan Number:

G0306127

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5010 Carriage Drive Evansville, IN 47715 does hereby Grant, sell, assign, transfer, and convey, unto

Mortgage Heathoric Registers - Systems, Inc., its successors and assigns, PO Rox 2026. First Micropala 48501-2026

, a corporation organized and existing under the laws of

(herein "assignee"), whose address is

217663

8.50

, a certain mortgage dated 6/30/2003 , made and excepted by: ROBERT BARON AND TANIA SHIBATA, AS JOINT TENANTS, whose address is 2218 W EASTWOOD CHICAGO, IL 60625, to and in favor of MorEquity, Inc., d/b/a MorEquity of Nevaoa. Inc. upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXH.BIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of

7-14-03

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.) of the records of **COOK County**, **State of ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

MORNY

1 OF 2



0502048427 Page: 2 of 3

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgaç, on June 23, 2003

MorEquity, Inc., d/b/a MorEquity of Nevada, Inc.

Witness

(Assignor)
Carl J. Messina, Jr.
SVP

Commonwealth/State of Pennsylvania County of Montgomery

On this the 23rd day of June, 2003 before me,

Suzanne E. Levin, the undersigned officer, personally appeared <u>Carl J. Messina, Jr.</u> who acknowledged himself to be the <u>Senior Vice President of MorEquity, Inc., d/b/a MorEquity of Nevada, Inc.</u> a corporation, and that he, as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Senior Vice President, In witness whereof I hereunto set my hand and official seal.

MIN:1000466 2000 14 83 144 MERS Phone (888) 679-6377

> Notarial Seal Suzanne E. Levin, Notary Public Plymonth Twp., Montgomery County My Commission Expires Aug. 5, 2006

Member, Pennsylvania accomation of Mintaries

0502048427 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE EAST 20 FEET OF LOT 199 AND THE WEST 10 FEET OF LOT 200 (EXCEPT THE WEST 31.5 FEET OF EACH SAID LOT) IN THE CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THAT PART OF LOT 1 IN PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JIII-, TODERTY OF COOK COUNTY CLERK'S OFFICE