FFICIAL COPY

CERTIFICATE OF RE

Date:

12/29/04

Order Number: 2000

000559307



Doc#: 0502002052 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/20/2005 07:38 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED AUGUST 11, 1995 AND RECORDED AUGUST 17, 1995 AS DOCUMENT NO. 95543893 MADE BY RAYMOND PAWLAK TO LASALLE TALMAN BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$15,000.00.

- The Coop 2. The above referenced mortgage has been paid in accord nee with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leaf property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Sherri Ann Schmonsky Telephone No.: (773) 549-1100

County of
This Instrument was acknowledged before me on 12/29/04 by Holy Insurance Company.

(Signat

Notary Public

My commision expires on

Prepared by:

Sherri Ann Schmonsky

Address:

1511 N. BARRY STREET, CHICAGO, ILLINOIS 60657

Return to:

ADAM ZBROJA 5500 CARRIAGEWAY DRIVE, UNIT 211

CRTOFRLS

ROLLING MEADOWS, ILLINOIS 60008

OFFICIAL SEAL" Sherri A. Griffin Notary Public, State of Illinois My Commission Exp. 04/02/2008

0502002052 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 08-08-301-036-1108

Common Address: 5500 CARRIAGEWAY DRIVE, UNIT 211 ROLLING MEADOWS, ILLINOIS 60008

Legal Description:

UNIT NUMBER 211-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 1 AND 2 IN THREE FOUNTAINS AT PLUM GROVE UNIT 2, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1970 AS DOCUMENT 21132050 BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, TRUST NUMBER 39685 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT TITS
OPERTY. 21465676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS) IN COOK COUNTY, ILLINOIS.