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Doc#: 0502002244
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/20/2005 01:23 PM Pg: 1 of 2

This instrument was prepared by:

Kathleen Rinaldo
AMCORE Bank, N.A.
501 Seventh Street
P.O. Box 1537
Rockford IL 61110-0137

Please return the recorded document to:

Armitage Village, LLC
Weinberg Richmond LLP
333 W. Wacker Dr. Suite 1800
Chicago, IL 60606
Loan No. 47296004729609

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENT that Amcore Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter Amcore Bank N.A., does hereby acknowledge that Armitage Village, LLC and First Midwest Bank, not personally but as Trustee under Trust Agreement dated April 21, 2003 and known as Trust No. 6936, is indebted to AMCORE pursuant to:

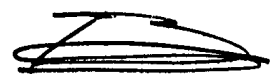
A Promissory Note, dated May 15, 2003 in the amount of \$5,000,000.00 hereinafter "Note".

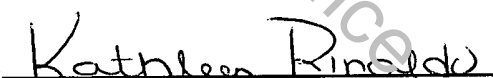
This Note is secured by a Assignment of Leases & Rents dated May 15, 2003 which was recorded in the Cook County Recorder's Office on June 20, 2003 as Document No. 0317126002 on hereinafter "*Mortgage*". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the *Mortgage*, which real estate is legally described as attached:

COMMON ADDRESS: 454 W. Armitage Unit 1, Chicago, Illinois 60614
TAX CODE: 14-33-131-038-0000

AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Commercial Loan Specialist, on August 24, 2004.



BY: 
Bruce Nelson, Senior Vice President

ATTEST: 
Kathleen Rinaldo, Commercial Loan Specialist

STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

Box 400-CTCC

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Kathleen Rinaldo are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist; they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.
Given under my hand and Notarial Seal, on August 24, 2004.

Notary Seal   Notary Public

1 of 1 am
OK 82
CTIC CA 8903327

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 454-1 AND P-2 IN THE ARMITAGE VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 2 (EXCEPT THAT PART OF LOT 2 WHICH LIES NORTH OF THE SOUTH 73 FEET THEREOF AND WHICH LIES WEST OF THE EAST LINE OF SAID LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF THE SOUTH 73 FEET OF SAID LOT 2) IN J. ELMER CABLE'S RESUBDIVISION OF LOTS 1 TO 6 IN C.O. HANSEN'S SUBDIVISION OF LOTS 1 TO 5 IN CARLSON AND WELTZ'S SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29, ALSO LOTS 1 AND 2 IN J. WADINGTON SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29, ALL IN CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2004 AS DOCUMENT NUMBER 0422934005, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office