

(ILLINOIS)



Doc#: 0502002253  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/20/2005 01:24 PM Pg: 1 of 1

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,

do hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto Greenwood Wilmette Development Company, LLC, an Illinois Limited Liability Company, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 2<sup>nd</sup> day of October 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book--- of records, on page---, as document No. 0330933008 dated November 5th, 2003, and Assignment of Rents bearing the date the 23rd day of October 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book--- of records, on page---, as document No. 0330933009, dated November 5th, 2003 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LEGAL DESCRIPTION:**

LOT 1 IN GEORGE ADAMCZYK'S THIRD SUBDIVISION OF THE WEST 140.0 FEET OF THE EAST 290.0 FEET OF THE NORTH HALF OF BLOCK 19 IN GAGE'S ADDITION TO WILMETTE, IN TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number: 05-27-310-005-0000  
Address(es) of premises: 1221 Greenwood, Wilmette, IL 60091

Witness our hands and seals, this 1st day of October 2004.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Sandra Graham  
Sandra Graham, Loan Operations Officer

BY: Jacqueline K. Pearl  
Jacqueline K. Pearl, Loan Operations Officer

Andrea Gitlin

This instrument was prepared by:

North Shore Community Bank & Trust Co.  
7800 N. Lincoln Avenue, Skokie, IL 60077

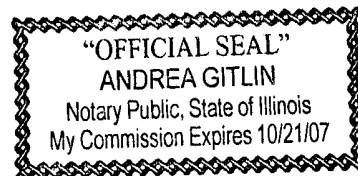
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 1st day of October 2004.

Andrea Gitlin  
Notary Public

Commission Expires 10-21-2007



Box 400-CTCC

10f 1 all SK 82  
CTIC 8238408

MUCH SHELIST FREED DENENBERG  
191 N. WACKER DRIVE  
SUITE 1800  
CHICAGO, ILLINOIS 60606-1615  
MARIBETH ROBINSON

after recording mail to!