## UNOFFICIAL COP



Date: 07/15/04

Order Number: 1401 008223945

Doc#: 0502002313 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/20/2005 01:59 PM Pg: 1 of 2

1. Name of mortgagor(s):

LAURA A. CARAVETTE

RAS MORTS. CORP 2. Name of original mortgage :: /

- 3. Name of mortgage servicer (if any): CHARTER ONE
- 4. Mortgage recording:

Vol.: Page:

or Document No.: 90/686778

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Diff Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-16-321-006-0000

Common Address: 4039 N LONG AVENUE, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insuran# Company

By: YASMINE HART

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657 Telephone No.: (773) 528-1816

State of Illinois

County of

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** My commision expires on

Prepared by & Return to:

YASMINE HART

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

ROX 339-CT

(Signature of Notary)

YASMEEN D. HART NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/11/200:

CRTOFRES 12/03 DGG

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## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

LOT 21 IN RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 9 AND ALL OF BLOCK 10 IN VACATED ALLEY THEREIN OF GARDNER'S SECOND ADDITION TO MONTROSE A SUBDIVISION OF THE WEST 1/2 OF LOT 8 IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office