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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0502003009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/20/2005 09:43 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SCHILLACI-BIRMINGHAM DEVELOPMENT, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 30 of MARCH 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0409034149 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 8, 9, 10, AND 11 IN SIEBERT-SPONDLEY RESERVATION OF LOTS 1 TO 5, INCLUSIVE, IN BLOCK 1 IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED JULY 29, 1912 AS DOCUMENT 5014225 IN BOOK 122 OF PLATS, PAGE 10, IN COOK COUNTY, ILLINOIS.

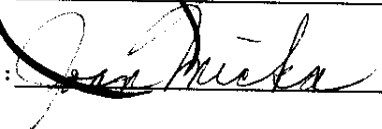
together with all the appurtenances and privileges hereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-28-301-016

Address(es) of Premises : 614-624 NORTH SCHUBERT, CHICAGO, ILLINOIS 60614

Witness _____ hand _____ and seal _____, this 23 DAY OF DECEMBER, 2004

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by Dana M. Mertsoc



State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22 day of DECEMBER, 2004

Carol A. Syglo

NOTARY PUBLIC

Commission Expires 4/23/05

Carol A. Syglo
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/23/05

Property of Cook County Clerk's Office