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0502023331

PREPARED BY AND WHEN RECORDED RETURN TO: HSBC MORTGAGE CORPORATION POST CLO 2929 WALDEN AVENUE DEPEW, NY 14043

Doc#: 0502003031 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/20/2005 10:16 AM Pg: 1 of 3

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ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 24680
INVESTOR LOAN NO. 05-39-966312
Date: JANUARY 12, 2005

FOR VALUABLE CONSIDERATION, BANCEROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
ILLINOIS under the laws of the
HSBC MORTGAGE CORPORATION (USA),
HSBC MORTGAGE CORPORATION (USA) one or more), the Assignor's Interest in the Mortgage dated JANUARY 12, 2005 KENNETH T. BICKNESS, A SINGLE MAN , Assignee (whether the content of the c
as Mortgagee, and filed for record
or in Rook, as Decur en Number
Registrar of Titles) of COOK County, IL Together Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED TWENTY-TWO THOUSAND NINE HUNDRED FIFTY AND 00/100 DOLLARS with interest thereon from JANUARY 73 2005
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANIEL J. ROGERS
Its: PRESIDENT

113. INDEDENT

Its:

ILASSIGN

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STATE OF ILLIADIS	}	
COUNTY OF COOK	}	SS.

On this

day of January 2005

, before me, a Notary Public

Signature of Person Taking Acknowledgment

within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the vichin instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Wy Commission Expires:
05/17/08 ommission.

Columnia Colonia C

ILASSIGN

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LOT 248 IN J.E. MERRION AND COMPANY'S HOMETOWN UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 3 LYING SOUTHEASTERLY OF AND ADJOINING THE 66 FOOT RIGHT-OF-WAY OF THE WABASH RAILROAD, IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 24-03-207-001 Property of Cook County Clark's Office