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0502003115

Doc#: 0502003115
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 01/20/2005 03:01 PM Pg: 1 of 4

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Credit, Inc. ("Mortgagee"), an Illinois corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RUTH SERRANO and CHANHSAVAY SAYAVONG of 4523 West Schubert, Chicago, Illinois 60639, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by a certain Mortgage, bearing the date the 2nd day of June 2004, and recorded in the Recorder's Office of Cook County, Illinois as document No. 0415931109, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Address of Real Estate: 2779 W. Henry Court, Chicago, Illinois 60647

PIN: 13-36-227-067-0000

IN WITNESS WHEREOF this 3rd day of November, 2004,

ADVANCE CREDIT, INC.

By: 

Michael B. Elman, its attorney

This instrument was prepared by:

Michael B. Elman, 10 South LaSalle Street, Suite 1420, Chicago, Illinois 60603

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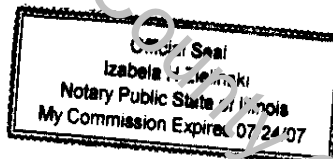
State of Illinois)
) SS
 County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that Michael B. Elman is personally known to me to be the attorney for Advance Credit, Inc., an is an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such manager he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd of November 2004.

Commission expires July 24, 20 07

Izabela H. Zielinski
 NOTARY PUBLIC



Clerk's Office

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LEGAL DESCRIPTION

LOT 37 IN COLE'S SUBDIVISION OF LOTS 7,8,9,10,11,12,19,20,21,22,23,24,25,26, 34,35,36, IN BLOCK 8 IN STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST $\frac{1}{4}$ LYING SOUTHWEST OF THE NORTH WESTERN PLANK ROAD OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2779 W. Henry Court, Chicago, Illinois 60647
PIN: 13-36-227-067-0000

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