

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**



Doc#: 0502004233  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/20/2005 03:54 PM Pg: 1 of 2

**KNOW ALL MEN BY THESE PRESENTS**, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, UTA DATED 4-10-02 AKA TRUST #129177** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **10TH** day of **DECEMBER, 2002**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0030021980** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

**PROPERTY ADDRESS: 7954-56 S. LAFLIN, CHICAGO, IL**  
**PERMANENT REAL ESTATE INDEX NUMBER: 20-32-101-037-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.


IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officers this **30TH** day of **NOVEMBER, 2004**.

**SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**

  
\_\_\_\_\_  
**ANDREW WALKER, VICE PRESIDENT**

(seal)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: 

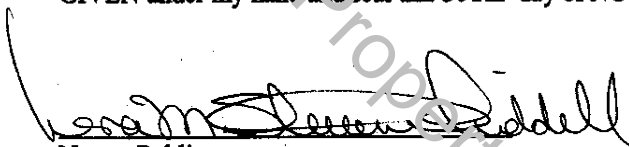
# UNOFFICIAL COPY

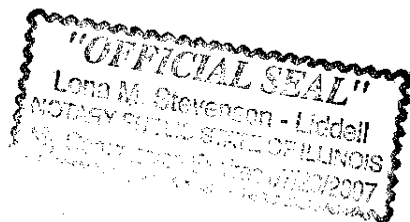
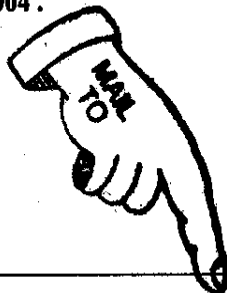
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30TH day of NOVEMBER, 2004.

  
Notary Public



This instrument was prepared by LOAN SERVICING SHOREBANK located at 3401 S. King Drive, Chicago, IL 60616.

LOAN NUMBER: 62845

(legal description)

**LOTS 68 AND 69 IN ASHLAND HIGHLAND, BEING LAUERMAN'S SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office