UNOFFICIAL C

WARRANTY DEED

131-819851

19303

AFTER RECORDING R THIS INSTRUMENT TO

KOKOSZKA & JANC ATTORNEYS AT LA 7240 ARGUS DRIVE ROCKFORD, IL 61107

0502005108 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/20/2005 12:04 PM Pg: 1 of 3

by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Development, party of the first part, and ROBERT JOHNSON, 6734 S. ARTESIAN, CHICAGO, IL 60629, his/her/their neirs and assistant and the control of the first part and assistant and ass

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7355 S. EMERALD, CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above describes property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and

Delivered in the presence of:

Secretary of Housing and Urban Development

	for the United States Department of Housing and
	Urban Development, an agency of the United
Mosel-ancia	States of America.
Q	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate 7 ransfer Tax Act.	
$O_{\mathcal{F}}$	40
11-2304	K <u>boan</u>
Date Buyer, Seller of	Representative
STATE OF TEXAS	74
) SS.
COUNTY OF BEXAR)	
	<i>U</i> .
	³ Ox.
Before me, the undersigned, a Notary	Public in and for the State of Texas County aforesaid
personally appeared Valli Lynn Walk	er, who is personally we'll known to me and known to
me to be the duly appointed, Attorne	y-In-Fact, and the person who executed the foregoing
instrument bearing the date 11/2:	2, 2004, by virtue of the above cited authority and
acknowledged, the foregoing instrume	ent to be his/her free act and devi as Attorney-In-Fac
for the Secretary of Housing and Urb	oan Development, of Washington, D.C. also known as
	sing and Urban Development, an agency of the United
States of America.	V.Sc.
Witness my hand and official so	eal this 22 nd day of Nov., 2004.
WINDS	
JOSE G. DELAFUENTE	tre h Delaguete
Notary Public, State of Texas My Commission Expires	NOTARY PUBLIC ()
January 23, 2008	•
	My commission
expires:	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	11211 5 110
140 S. Dearborn, Suite 1610	6734 S Artesian
Chicago, Illinois 60603	
	Chicago, Il 60629
	C. C. W. Took.

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LOT 17 IN BLOCK 4 IN B.W. WOOD'S NORMAL PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-28-114-014 C/K/A 7355 SOUTH EMERALD AVENUE, CHICAGO, IL 60621

Dropperty of County Clark's Office