

Document Prepared By: ILMRSD 04/3/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: 708WFB  
Reference #: 708-0139330781



\* 7 0 8 - 0 1 3 9 3 3 0 7 8 1 \*

Secondary Reference #: 20050122 (R043)

PIN/Tax ID #: NYA

Property Address:

1739 TUDOR LANE, UNIT 1  
NORTHBROOK, IL 60062



0502006147

Doc#: 0502006147  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/20/2005 02:02 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): LAWRENCE M. GRITTON

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$295,000.00

Date of Mortgage: 8/13/2004

Date Recorded: 9/29/2004

Document #: 0427302290

Comments:

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/04/2005.

Wells Fargo Bank, N.A.

*Jessica Leete*  
\_\_\_\_\_  
JESSICA LEETE  
ASST. VICE PRESIDENT/REAL ESTATE  
State of GA  
County of FULTON

*Linda Green*  
\_\_\_\_\_  
LINDA GREEN  
ASST. VICE PRESIDENT/REAL ESTATE

On this date of 01/04/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the ASST. VICE PRESIDENT/REAL ESTATE and ASST. VICE PRESIDENT/REAL ESTATE, respectively, of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Dona Hull*  
\_\_\_\_\_  
Notary Public:



DONA HULL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 18, 2008

SY  
P2  
MY  
BMR

2/5

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**UNOFFICIAL COPY**

CHICAGO TITLE INSURANCE COMPANY

**LOAN POLICY (1992)  
SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 008231798 01

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

## PARCEL 1:

UNIT NUMBER 101 AND P14 IN THE SHERMER PLACE BUILDING THREE CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 75 IN THE SHERMER PLACE SUBDIVISION BEING A SUBDIVISION OF PART OF THE  
NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 0412119080; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-14, A LIMITED COMMON ELEMENT  
AS DELINEATED ON THE SURVEY RECORDED APRIL 30, 2004 AS DOCUMENT 0412119080.

708-6139330781  
Cook, IL  
1/4

**THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.**