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## **UNOFFICIAL COPY**

Recording Requested and Prepared By:

T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 ANDREA AMBRIZ

And When Recorded Mail To: ROBERT MILLER 6720 S MARSHFIELD CHICAGO, IL 60636



Doc#: 0502006128

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/20/2005 01:04 PM Pg: 1 of 1

Office



Customer#: 580 Service#: 2791595RL1

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Loan#: 175709

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does he eby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PETER MILLER

Original Mortgagee: CHICAGO MECHANICAL SI RVICES, INC.

Mortgage Dated: FEBRUARY 06, 1999 Recorded of: FEBRUARY 24, 1999 as Instrument No. 99182419 in Book No. ---

at Page No. ---

Property Address: 6720 S MARSHFIELD, CHICAGO IL 60636-

County of COOK, State of ILLINOIS

PIN# 20-19-406-029

Legal Description: LOT 9 IN BLOCK 14 IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15 AND THE NORTH HALF OF LOT 16 INCLUSIVE IN SEA'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPORS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 05, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By: Julie A. Yates, Vice President

State of

**CALIFORNIA** 

County of

**ORANGE** 

} } ss.

On JANUARY 05, 2005, before me, Andrea Ambriz, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Andrea Ambriz

ANDREA AMBRIZ
COMM. #1318601
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Exp. Aug. 23, 2005

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