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Recording Requested By: REGIONS MORTGAGE

When Recorded Return To: SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0502006136

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/20/2005 01:44 PM Pg: 1 of 2





SATISFACTION

REGIONS MORTGAGE/UPBN*, #: 0000896309548 "STETSON" Lender ID:617/763/1696251091 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK. N A holder of a certain mortgage, made and executed by KEITH A STETSON AND LINETTE M STETSON HUSBAND AND WIFE, originally to FRESH START FINANCIAL SET MICES, INC., in the County of Cook, and the State of Illinois, Dated: 05/19/2004 Recorded: 06/02/2004 as Instrument No.: 0415/110026, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 20 IN BLOCK 2 IN SECOND ADDITION 10 WEST PARK MANOR SUBDIVISION IN WEST 1/2 FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE C'IRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1924 AS DOCUMENT NUMBER 8268005, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30171250260000

Property Address: 412 WEBB ST, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A On January 4th, 2005

Sandra McAlpin, Assistant Vice President



*T_J*T_JUNPL*01/04/2005 11:06:31 AM* UNPL01UNPL000000000000000131592* ILCOOK* 0000896309548 ILSTATE_MORT_REL *T_J*T_JUNPL*

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STATE OF Mississippi COUNTY OF Forrest

On January 4th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MITNESS by har faing official seal,

PATSY L. WELBÓRN Notary Expires 06/07/2005 NOTARY COUNTY

Prepared By: Tracy Jefferson, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462