

UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE

When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0502006138
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/20/2005 01:44 PM Pg: 1 of 2



SATISFACTION

REGIONS MORTGAGE/JPEN# #: 0000896304680 "DIESING" Lender ID: 617729/1695935577 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by BRAD DIESING AND KAZUKO DIESING HUSBAND AND WIFE, originally to MORTGAGE DISCOUNT WAREHOUSE, INC, in the County of Cook, and the State of Illinois, Dated: 05/03/2004 Recorded: 05/18/2004 as Instrument No.: 0413946045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

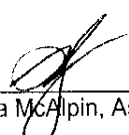
Legal: LOT 19 IN BLOCK 3 IN ARLINGTON COUNTRY SIDE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03213030060000

Property Address: 1201 N STRATFORD RD, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On January 4th, 2005

By: 
Sandra McAlpin, Assistant Vice President



Cook County Clerk's Office

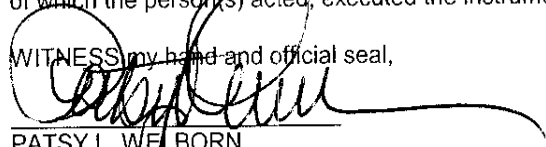
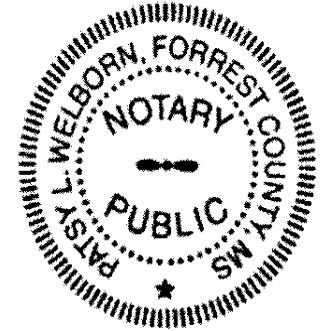
SY
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STATE OF Mississippi
COUNTY OF Forrest

On January 4th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005

Prepared By: Tracy Jefferson, REGIONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (600) 986-2462

Property of Cook County Clerk's Office