

UNOFFICIAL COPY



Doc#: 0502008044
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 01/20/2005 08:16 AM Pg: 1 of 2

Ticor 39480A

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Anne Szpindor Watson, in the amount of \$200,000 dated October 1, 2003, and recorded as document number 0330840049, Cook County Records, in favor of mortgage executed by Anne Szpindor Watson in the amount of \$999,000.00 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

2
P

This agreement shall continue in full force and effect so long as Anne Szpindor Watson shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

THE FIFTH THIRD BANK

Tarri Ris
Tarri Ris

John Horton
John Horton, Ass't Vice President

Diane O'Hara
Diane O'Hara

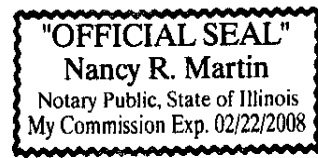
STATE OF Illinois)
) SS:
COUNTY OF ~~DuPage~~)
) COOK

BE IT REMEMBERED that on December 17, 2004, before me, a Notary Public in and for said County and State, personally appeared John Horton, Ass't Vice President of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Nancy R. Martin
Notary Public

THIS INSTRUMENT WAS PREPARED BY Tarri Ris



0502008043

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000039480 AG

STREET ADDRESS: 11 WITT RD.

CITY: SOUTH BARRINGTON

COUNTY: COOK COUNTY

TAX NUMBER: 01-26-301-015-0000

LEGAL DESCRIPTION:

LOT 2 IN HOFFMAN'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office