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This Document Prepared by: Summer Fife

First Northern Credit Union 230 West Monroe Ste# 2850 Chicago, Illinois 60606

Mail to;

30X 169

1603 Orrington Avenue LL Evanston, IL 60201

RE1#219964



Doc#: 0502011269

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/20/2005 02:34 PM Pg: 1 of 2

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEAUSY THESE PRESENTS, that FIRST NORTHERN CREDIT UNION, formerly known as EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: steve A. Esparza and Andrea M. Esparza, his wife, as joint tenants, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Trust Deed Second Mortgage bearing the date of: 11/15/2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0030258243, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LLCAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Branch Manager Financial Services/Sales and attached by its Secretary, and its corporate seal to be hereto affixed this 12th day of January 2005.

Secretary

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STATE OF ILLINOIS)

() SS

(COUNTY OF COOK)

I, Summer Fife, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Gayle Lacheta and Ramiro Lueje personally known to me to be the Branch Manager Financial Services/Sales and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 12th day of January 2005 in person and acknowledged they executed the foregoing instrument as said Branch Manager Financial Services/Sales and Secretary oursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary Public

(SEAL)

OFFICIAL SEA!.
SUMMER FIFE
NOTARY PUBLIC - STATE OF IL. IN/JIS
MY COMMISSION EXPIRES:06/23/18

LEGAL DESCRIPTION TO FOLL OW:

LOT 10 (EXCEPT THE WEST 13 FEET THEREOF) IN BLOCK 2, IN THE LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ AND THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THEREOF PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825, IN BOOK 209 OF PLATS, PAGE 52.

PIN: 18-15-301-010-0000

Common Address of said Property:

5909 East Avenue Hodgkins, IL 60525