

# UNOFFICIAL COPY



Doc#: 0502013069  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/20/2006 09:30 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Illinois

County of Cook

ID: 925

Loan #: 7378414

Index:

JobNumber: 110\_2403

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** KYLE P. BOLENBAUGH AND DARCEI L. DARNELL  
**Property Address:** 2448 N. SOUTHPORT AVE., UNIT 4, CHICAGO, IL 60614  
**Doc. / Inst. No:** 0405642028  
**PIN:** 14-29-320-048-1004  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of December 2004 A.D. .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

SHERRY DOZA, AUTHORIZED AGENT



Handwritten initials or mark in the bottom right corner.

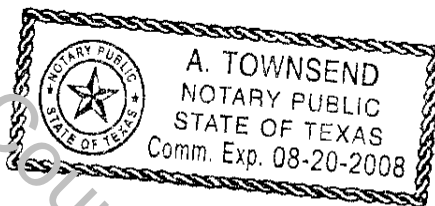
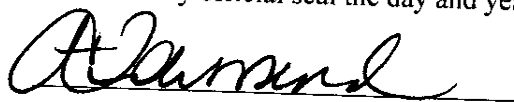
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

On this 15th day of December 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



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## EXHIBIT "A"

JOB # 110-2403  
LOAN # 7378414

PARCEL 1:

UNIT 4 IN THE 2406 SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 16 FEET OF LOT 4 AND THE NORTH 9 FEET OF LOT 5 IN BLOCK 1 IN WILLIAM  
KARNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST  
1/4 IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT 0011060260, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office