UNOFFICIAL CO



Doc#: 0502013073

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/20/2005 09:30 AM Pg: 1 of 3

Prepared by and after recording mail to:

ID: 925

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Illinois

County of Coul

Loan #:

7269704

Index:

JobNumber: 110_2403

RELEASE OF MORTGAGE

KNOWN ALL MEN BY TALSE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby can el and discharge said mortgage.

Original Mortgagor:

KATHLEEN A. MAYRAUM-MILLER AND DAVID L. MILLER

Property Address:

11304 S. FORREST /ILJ & AV., CHICAGO, IL 60628

Doc. / Inst. No:

0402042401

PIN:

25-22-218-030-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC ${\Bbb RF}$ SISTRATION SYSTEMS, INC , has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

SHERRY DOZA, AUTHORIZED AGENT

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STATE OF TEXAS COUNTY OF HARRIS

On this 30th day of December 2004 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREO!, have hereunto set my hand and affixed my official seal the day and year first

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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STREET ADDRESS: 11304 S. FORRESTVILLE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 25-22-218-030-0000

LEGAL DESCRIPTION: ,

LOT 3 IN BLOCK 10 IN THE ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, NORTH OF THE INDIAN BOUNDRY LINE, LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office