


UNOFFICIAL COPY

Document Prepared By: ILMRS D-5 1/23/04
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30006
770-753-4373



Doc#: 0502013092
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/20/2005 10:29 AM Pg: 1 of 2

Project #: R043WF
Reference #: 685-5323812

* 6 8 5 - 5 3 2 3 8 1 2 *
Secondary Reference #: 29050210 (R048)
PIN/Tax ID #: 17-18-117-062-0000
Property Address:
2327 W ADAMS
CHICAGO, IL 60612

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE


IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

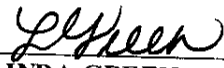
Mortgagor(s): LARRY HUBBARD, A BACHELOR
Original Mortgage: G N MORTGAGE A WISCONSIN CORP.
Loan Amount: \$163,142.46 Date of Mortgage: 10/10/1997
Date Recorded: 11/19/1997
Comments:

Document #: 97868422

Legal Description : LOT 1 (EXCEPT THE EAST 6 INCHES THEREOF) AND LOT 2 (EXCEPT THE WEST 5 FEET OF THE NORTH 121 AND EXCEPT THE WEST 1 FOOT OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 121 FEET THEREOF) IN THE SUBDIVISION OF LOT 6 AND OF THAT PART OF LOT 5 LYING SOUTH OF THE SOUTH LINE OF ADAMS STREET IN BLOCK 10 IN ROCKWELL ADDITION TO CHICAGO, IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/13/2005.
Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.


JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION


LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

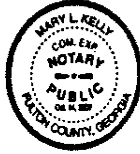
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State of GA
County of FULTON

On this date of **01/13/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Mary L. Kelly
Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office