## OFFICIAL COPY CERTIFICATE OF RELEASE

Date: 12/29/04

Order Number: 2000

000559359



Doc#: 0502014085

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 01/20/2005 07:52 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED DECEMBER 2, 2002 AND RECORDED FEBRUARY 3, 2003 AS DOCUMENT NO. 0030158247 MADE BY MATTHEW L. SIEGEL AND ASHLEY E. SIEGEL TO FIRST AMERICAN BANK TO SECURE AN INDEBT. DIVESS IN THE AMOUNT OF \$18,100.00.

- Top Coop 2. The above referenced mortgage has been paid in accord ince with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to 'ne recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

**Ticor Title Insurance Company** 

By: Karin R. Jackson

Telephone No.: (847) 480-1212

State of Illinois

County of /

This Instrument was acknowledged before me on 12-29-04 by Karin R. Tackson (officer for/agent of) Ticor Title

Insurance Company.

**Notary Public** 

My commision expires on

OFFICIAL SEAL" ELIZABETH L. RICHMOND NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/21/2007

Prepared by: Karin R. Jackson

Address:

900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062

Return to:

2242 SHERMAN AVENUE, UNIT G

CRTOFRLS

**EVANSTON, ILLINOIS 60201** 

PATRICK D. LEAHY

0502014085 Page: 2 of 2



Permanent Index Number: 11-07-115-024-1001

Common Address: 2242 SHERMAN AVENUE, UNIT G

**EVANSTON, ILLINOIS 60201** 

## Legal Description:

UNIT #2242-G, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 2 AND 3 IN BLOCK 92 IN NORTHWESTERN UNIVERSITY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1872 AS DOCUMENT NUMBER 13724, IN BOOK 1 OF PLATS, PAGE 34, IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM MADE BY THE EVANSTON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1958 AND KNOWN AC TRUST NUMBER 518, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 23458632 AND AMENDED BY DOCUMENT 23466255, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE REC IN COC.

OR COCHORAGO ORRIGOR

ORRI COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY, IN COOK COUNTY, ILLINOIS.