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This document prepared by and
When recorded Return to:
JULIE KUPPINGER
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557, Billings, MT 59107
Phone: 866-255-9102

Doc#: 0502015087
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/20/2005 01:30 PM Pg: 1 of 2

APN/PID/Tax ID: 14-33-123-031-0000
Loan #: 65497687420001 - LCA

Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

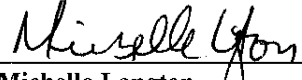
all beneficial interest under that certain **Mortgage** executed by **JEFFREY J. GRUND** to **GUARANTEED RATE, INC.** and bearing the date **SEPTEMBER 12, 2003** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book **N/A**, at Page **N/A**, as Document No. **0327347053**, on **SEPTEMBER 30, 2003**, describing land therein as:

Legal Description: **SEE EXHIBIT A**

Property Address: **2124 HUDSON AV.E, #302, CHICAGO IL 60614**

Dated: **DECEMBER 30, 2004**

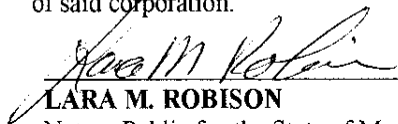
GUARANTEED RATE, INC.



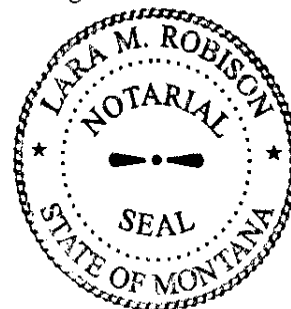
Michelle Langton
Asst. Vice President, Wells Fargo Bank, N.A.,
Attorney-in-fact for **GUARANTEED RATE, INC.**

State of Montana/County of Yellowstone }ss.

On **DECEMBER 30, 2004**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Michelle Langton**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **GUARANTEED RATE, INC.**, and that said instrument was signed on behalf of said corporation.



LARA M. ROBISON
Notary Public for the State of Montana
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana
My Commission Expires: **APRIL 16, 2005**



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P-
M-
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EXHIBIT A

2124-302, IN EAST LINCOLN PARK VILLAGE CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT
15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE
SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13
IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES
SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2124 HUDSON AVE., #302, CHICAGO IL 60614

APN/PID/TaxID: 14-33-123-031-0000

Property of Cook County Clerk's Office