

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

**UNOFFICIAL COPY**



Doc#: 0502015004  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/20/2005 11:33 AM Pg: 1 of 1

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957



**SATISFACTION**

Golden West Savings Association, Service Co #:19103654 "AN" Lender ID:010030 Cook, Illinois PIF: 12/29/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by PYONG IAN AND NOHYUNG AN, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 02/07/2003 Recorded: 03/13/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030346475, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 15 AND 16 IN BLOCK 1 IN N.O. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-34-109-009-0000, 07-34-109-010-0000

Property Address: 1435 MYRTLE PARK ST, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On January 11th, 2005

By: *S. Patten*  
SANDRA PATTEN, Vice President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on January 11th, 2005 SANDRA PATTEN, Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SANDRA PATTEN, Vice President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,  
*Mercedes C. Whitbeck*  
MERCEDES C. WHITBECK  
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: Elisabet Morales, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

\*EMS\*EMSGOLD\*01/11/2005 09:17:46 AM\* GOLD01GOLD0000000000000000122535\* ILCOOK\* 19103654 ILSTATE\_MORT\_REL \*EMS\*EMSGOLD\*

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