

# UNOFFICIAL COPY



Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

Doc#: 0502015014  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/20/2005 11:34 AM Pg: 1 of 2

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957

### SATISFACTION

Golden West Savings Association Service Co #:10782076 "BUCHBINDER" Lender ID:223031 Cook, Illinois PIF: 12/29/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by EDWARD BUCHBINDER AND JUDY COHAN BUCHBINDER, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 10/13/1998 Recorded: 10/30/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98979091, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-07-308-019

Property Address: 1517 LORI-LYN, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK  
On January 11th, 2005

By: *Sandra Patten*  
SANDRA PATTEN, Vice President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on January 11th, 2005 SANDRA PATTEN, Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SANDRA PATTEN, Vice President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,  
*Mercedes C. Whitbeck*  
MERCEDES C. WHITBECK  
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: Elisabet Morales, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

*SY*  
*P2*  
*MY*

*381*  
*7*

*BMP*

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WORLD SAVINGS BANK,  
A FEDERAL SAVINGS BANK

## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0010782076

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

Property of Cook County Clerk's Office  
98979091

LOT FORTY (40) IN WOOD OAKS GLEN PHASE III, BEING A SUBDIVISION  
OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 42 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 19, 1979 AS DOCUMENT  
NUMBER LR3086791.

PERMANENT INDEX NUMBER: 04-07-308-019  
PERMANENT INDEX NUMBER: 04-07-308-018