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Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0502015016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/20/2005 11:34 AM Pg: 1 of 2

SATISFACTION

Golden West Savings Association Service Co #:1348200 "RZESZUTKO" Lender ID:010010 Cook, Illinois PIF: 12/29/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by CHRISTOPHER K RZESZUTKO AND ANNA M. RZESZUTKO, HUSBAND AND WIFE, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 11/06/1995 Recorded: 11/16/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95795515, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 13 IN BLOCK 11 IN W. F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION , BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT WEST 33 FEET THEREOF)IN SECTION 15, TOWNSHIP 38 NORTH , RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS

Assessor's/Tax ID No. 19-15-120-033-0000

Property Address: 5736 S KILBOURN, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
On January 11th, 2005

By: Sandra Patten
SANDRA PATTEN, Vice President

PROPOSED COOK COUNTY CLERK'S OFFICE

SY
PZ
MY

13/381

BMR

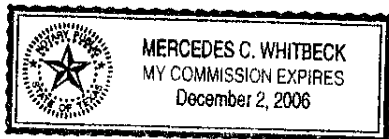
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STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on January 11th, 2005 SANDRA PATTEN, Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SANDRA PATTEN, Vice President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

Mercedes C. Whitbeck
MERCEDES C. WHITBECK
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: Elisabet Morales, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

Property of Cook County Clerk's Office