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Document Prepared By: ILMRSD-5 01/23/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0502017062  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/20/2005 08:44 AM Pg: 1 of 2

Project #: 472NMINC  
Reference #: 472-3325856



\* 4 7 2 - 3 3 2 5 8 5 6 \*  
Secondary Reference #: 20050120 (R043)  
PIN/Tax ID #: 32-29-205-033 0000  
Property Address:  
33 FOREST AV  
CHICAGO HEIGHTS, IL 60411

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ANGEL SALDIVAR MARRIED TO PAULA SALDIVAR AND JOEL B SALDIVAR AND ADELA SALDIVAR, HUSBAND AND WIFE

Original Mortgage: THE FIRST MORTGAGE CORPORATION

Loan Amount: \$41,309.00 Date of Mortgage: 1/15/1996  
Date Recorded: 2/20/1996

Document #: 96-128433

Comments:


Legal Description : LOT 11 IN OAK RIDGE A SUBDIVISION OF LOTS 20 AND 21 IN THE COUNTY CLERKS DIVISION OF PART OF SECTIN 29 AND LOTS 13 14 15 16 AND 17 IN BLOCK 2 IN JOHN WALLACES ADDITION TO BLOOM ALL IN TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/07/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.

  
JESSICA LEE TE  
VICE PRES. LOAN DOCUMENTATION

  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

SY  
P2  
MY

**BATCH**

1 of 25

265  
1

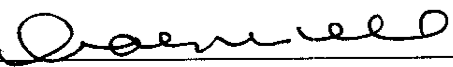
Bank

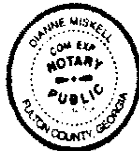
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State of **GA**  
County of **FULTON**

On this date of **01/07/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
\_\_\_\_\_  
Notary Public:



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office