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Document Prepared By: ILMRSD-042/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100024200003803232

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0189285844



\* 7 0 8 - 0 1 8 9 2 8 5 8 4 4 \*

Secondary Reference #: 20050127 (R045)

PIN/Tax ID #: 12-29-307-019-0000

Property Address:

205 WINTERS DRIVE  
NORTHLAKE, IL 60164



0502017087

Doc#: 0502017087

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/20/2005 08:50 AM Pg: 1 of 2



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CARLOS AGUIRRE, MARTHA AGUIRRE, HUSBAND AND WIFE**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$149,000.00**

Date of Mortgage: **9/3/2005**

Date Recorded: **10/1/2003**

Document #: **0327449116**

Comments: **ORIGINAL LENDER: FIRST HOME MORTGAGE, A CORPORATION**

Legal Description : **LOT 2 IN BLOCK 2 IN FIRST ADDITION TO GRAND AVENUE HIGHLANDS BEING A SUBDIVISION OF THE SOUTH 176 FEET OF THE NORTH HALF OF SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 1446902.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/10/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
**JESSICA LEETE**  
ASSISTANT SECRETARY

\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT

SY  
P2  
MY

265

①


BMP

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State of **GA**  
County of **FULTON**

On this date of **01/10/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEE TE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



**MARY L. KELLY**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office