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0502017189

SATISFACTION OF MORTGAGE

Doc#: 0502017189
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/20/2005 09:49 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0004606539



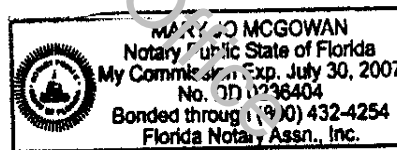
The undersigned certifies that it is the present owner of a mortgage made by RUTH A. PANKSLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. bearing the date 06/25/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0319645194. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 8224 S. HARPER AVE CHICAGO, IL 60619
PIN# 20-35-230-022

dated 12/20/04
THE PROVIDENT BANK (OF CINCINNATI, OHIO)

By: CHRIS JONES AUTHORIZED OFFICER

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/20/04 by CHRIS JONES the AUTHORIZED OFFICER of THE PROVIDENT BANK (OF CINCINNATI, OHIO) on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PCFSR ML 5552 ML

Handwritten initials: YD, JZ, YP, CM

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EXHIBIT 'A'

0004606539

LOT 7 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35 TOWNSHIP 38
NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY ILLINOIS.

Property of Cook County Clerk's Office